



John Muir Charter Schools
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John Muir Charter Schools Meeting of the Board of Directors

Wednesday, July 9, 2025

10:00 a.m.

Sacramento Regional Conservation Corps

6101 27th St, Sacramento,
CA 95822

San Bernardino Valley Municipal Water District
380 East Vanderbilt Way, San Bernardino, CA 92408

Join Zoom Meeting

Meeting ID: **82788583136**

Audio of this meeting will be recorded

AGENDA

1. Meeting Call to Order

2. Introductions

3. Oral Communications/Public Comments: Recognition of individuals wishing to comment on non-agenda items may do so at this time. Individuals who wish to address an agenda item may do so at this time or at the time the agenda item is heard. After being recognized by the board president, please identify yourself. No individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, board members will not respond to presentations and no action can be taken. However, the board may give directions to staff following a presentation.

4. Additions to the Agenda

5. Adoption of the Agenda

6. Informational/Action Items

A. Closed Session:

- a. Personnel Matters - Public Employee Performance Evaluation: CEO (Gov. Code §54957)
- b. Report from closed session

B. Approval of the Minutes of the Regular Board Meeting Wednesday, June 11, 2025
(Attachment 1, Page 4)

C. Approval of Vendor Payments 05/26/2025-2025 through 06/25/2025 (Attachment 2,
Page 11)

- D.** Approval of New and Termed Employees 06/01/2025 - 06/30/2025 (Attachment 3, Page 29)
- E.** Annual Travel Expense Report 2024-2025 Rachael Navarrete (Attachment 4, Page 30)
- F.** Better Together, 2025 Expense Report Rachael Navarrete (Attachment 5, Page 31)
- G.** Vacation Pay for Site-Based Classified Staff Report, Rachael Navarrete (Attachment 6, Page 32)
- H.** Approval of the Amended Arts & Music Block Grant Plan (Attachment 7, Page 35)
- I.** Approval of Arts and Music in Schools (AMS) Annual Report, Dawn McConnell (Attachment 8, Page 38)
- J.** Approval of Comprehensive School Safety Plan Amended with JMCS Instructional Continuity Plan, Dawn McConnell (Under Separate Cover)
- K.** Annual Approval of the Declaration of Need for Fully Qualified Educators for 2025-2026, Dawn McConnell (Attachment 9, Page 39)

8. Discussion Items

- A.** Public Notification of Intent to Offer CTE Courses as an Option to Meet High School Graduation Requirement, Dawn McConnell (Attachment 10, Page 41)
- B.** CEO's Report

9. Miscellaneous Information Items

- A.** 2024-2025 Notable Dates:
 - July 25, 2025: Richmond YouthBuild Graduation
 - August 11, 2025: In-Service Day/Teacher Planning Day
 - August 12, 2025: Semester 1, Day 1
 - August 13, 2025: **Brown Act and Governance Training at the regularly scheduled meeting of the JMCS Governing Board**
- B.** Correspondence
- C.** Schedule of Future Board Meetings
 - i. Wednesday, August 13, 2025. 10:00 a.m. Sacramento Regional Conservation, Corps 6101 27th Street Sacramento, CA 95822. **Board Governance and Brown Act Training. Please plan for up to 2 additional hours of board meeting time.**
 - ii. Wednesday, September 10, 2025. 10:00 am Sacramento Regional Conservation Corps 6101 27th Street Sacramento, CA 95822. Annual Meeting.
 - iii. Wednesday October 8, 2025. 10:00 am Sacramento Regional Conservation Corps 6101 27th Street Sacramento, CA 95822.

Board Attendance at Upcoming Meetings:

	August 13, 2025 (Board Governance and Brown Act Training)	September 10, 2025 (Annual Meeting)	October 8, 2025
Stanton Miller	Yes / No/ Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote	Yes / No/ Uncertain In-person / Remote
Gil Botello	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote	Yes / No/ Uncertain In-person / Remote
Sallie Wilson	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote	Yes / No/ Uncertain In-person / Remote
Len Eckhardt	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote	Yes / No/ Uncertain In-person / Remote
Hunt Drouin	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote	Yes / No/ Uncertain In-person / Remote

9. Request for Agenda Items**10. Adjournment**

This agenda was posted at least 72 hours in advance of the meeting at:

- John Muir Charter Schools Office, 960 McCourtney Rd. Suite E, Grass Valley, Ca 95949
- Sacramento Regional Conservation Corps, 6101 27th St., Sacramento, Ca 95822
- www.johnmuircs.com



JOHN MUIR CHARTER SCHOOLS

Public Notice

Intent to Require CTE Courses to Fulfill High School Graduation Requirements

In accordance with Education Code Section 51225.3(a)(E)(ii), the **John Muir Charter Schools Governing Board** hereby provides notice of its **intent to revise the school's graduation requirements to require all students to complete a Career Technical Education (CTE) course in place of the current option to complete a visual or performing arts (VAPA) or world language course.**

This notice is being provided to inform **parents, students, teachers, and the public** of the following:

- **Intent:** The JMCS Governing Board is considering a revision to graduation requirements that would make **a CTE course the required method for fulfilling** the one-year high school graduation requirement currently satisfied by **visual/performing arts or world language**. Under this proposal, **CTE would become the only option** for fulfilling this requirement.
- **Impact on College Eligibility:** Many CTE courses do **not** meet the "a–g" subject requirements for admission to the University of California (UC) and California State University (CSU) systems. Students planning to apply to UC or CSU campuses would need to complete **additional coursework in visual/performing arts or world language** to meet college eligibility requirements.
- **Clarification of Requirements:** The graduation requirements established by John Muir Charter Schools are **distinct** from the college admission eligibility requirements of the UC and CSU systems. Completion of JMCS graduation requirements does **not automatically qualify** a student for admission to UC or CSU institutions.

This proposal will be discussed at a regularly scheduled meeting of the JMCS Governing Board:

Date: Wednesday, July 9, 2025

Time: 10:00 AM

Location: 6101 27th Street, Sacramento, CA 95822

Zoom Link: <https://us02web.zoom.us/j/82788583136?jst=2>

All interested stakeholders are encouraged to attend or provide feedback.

For more information, please contact:

Dawn McConnell

Chief Operations Officer

Phone: (530) 272-4008

Email: dmccConnell@johnmuircs.com