



John Muir Charter Schools
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John Muir Charter Schools Meeting of the Board of Directors

Wednesday, April 8, 2026

10:00 a.m.

Sacramento Regional Conservation Corps
6101 27th St, Sacramento,
CA 95822

San Bernardino Valley Municipal Water District
380 East Vanderbilt Way, San Bernardino, CA 92408

Join Zoom Meeting
Meeting ID: 81856771393
Audio of this meeting will be recorded

AGENDA

- 1. Meeting Call to Order**
- 2. Introductions**
- 3. Order of Business**

Oral Communications/Public Comments: Recognition of individuals wishing to comment on non-agenda items may do so now. Individuals who wish to address an agenda item may do so at this time or when the agenda item is heard. After being recognized by the board president, please identify yourself. Each presentation shall be for at most three (3) minutes and the total time for this purpose shall be at most fifteen (15) minutes. Ordinarily, board members will not respond to presentations and no action can be taken. However, the board may give directions to staff following a presentation.

- 4. Additions to the Agenda**
- 5. Adoption of the Agenda**
- 6. Informational/Action Items**

- A.** Approval of the Minutes of the Regular Board Meeting Wednesday, March 11, 2026 (Attachment 1, Page 4)
- B.** Approval of Vendor Payments and Appendix February 26, 2026 through March 25, 2026 (Attachment 2, Page 11)

- C. Approval of New and Termed Employees 3/1/2026-3/31/2026 (Attachment 3, Page 26)
- D. For charter petitions submitted to the Nevada County Board of Education, Ca. Sacramento County Board of Education, Fresno Unified School District, San Bernardino County Board of Education, and the Orange County Board of Education; the John Muir Charter Schools Board approves:
- i. Approval of the JMVCA Operating Calendars
 - ii. Approval of the JMVCA employee handbook.
 - iii. Approval of the JMCS BCO's for use as the curriculum guidelines for JMVCA.
 - iiii. Approval of the JMCS Policies and Procedures handbook as the policy and procedures for JMVCA

7. Discussion Items

- A. COO's Report
- B. CEO's Report

8. Miscellaneous Information Items

- A. 2025-2026 Notable Dates:
- Pomona, Norwalk, LA CCC Joint Graduation May 27, 2026 Location TBD
 - CCC All State Graduation is Sacramento: June 3, 2026. California Natural Resources Agency, 715 P Street Sacramento CA 95814
 - Rancho Cielo Graduation in Salinas: June 13, 2025
- B. Correspondence
- C. Schedule of Future Board Meetings
- i. Wednesday, May 13, 2026. 10:00 am Sacramento Regional Conservation Corps 6101 27th Street Sacramento, CA 95822.
 - ii. Wednesday, June 10, 2026. 10:00 am Sacramento Regional Conservation Corps 6101 27th Street Sacramento, CA 95822.
 - iii. Wednesday, July 8, 2026. 10:00 am Sacramento Regional Conservation Corps 6101 27th Street Sacramento, CA 95822.

Board Attendance at Upcoming Meetings:

	May 13, 2026	June 10, 2026	July 8, 2026
Stanton Miller	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote
Gil Botello	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote
Len Eckhardt	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote
Hunt Drouin	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote	Yes / No / Uncertain In-person / Remote
Marilee Eckert	Yes/ No/Uncertain In-person / Remote	Yes/ No/Uncertain In-person / Remote	Yes/ No/Uncertain In-person / Remote

9. Request for Agenda Items

10. Adjournment

This agenda was posted at least 72 hours in advance of the meeting at:

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